

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<i>In re:</i> Application of:	§	
Timothy Charles Ramsey Prickett <i>et al.</i>	§	Group Art Unit: 1641
	§	
Serial No.: 10/561,119	§	Examiner: GRUN, James L.
	§	
Filed: 15 December 2005	§	Priority date: 17 June 2003
	§	
For: ASSESSMENT OF SKELETAL	§	
GROWTH USING MEASUREMENTS	§	Confirmation Number: 1813
OF NT-CNP PEPTIDES	§	
	§	Atty. Docket No: <b>36697.17</b>
	§	

**1. AMENDMENT (LISTING OF CLAIMS); 2. SUPPLEMENTAL INFORMATION DISCLOSURE  
STATEMENT; 3. DECLARATION UNDER 37 C.F.R. § 1.132; AND 4. RESPONSE TO NON-FINAL**

**OFFICE ACTION DATED JUNE 23, 2008**

**Mail Stop AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The Examiner is respectfully requested to enter and consider the following Amendment and remarks responsive to the Non-Final Official Action dated June 23, 2008 ("the Action"), for which the shortened statutory period ended on September 23, 2008. A Petition for an Extension of Time of Two Months, to and including November 24, 2008 (November 23, 2008 being a Sunday), is included herewith to render the amendment and response timely.

The Commissioner is hereby authorized to deduct the additional claims fees, the extension of time fee, as well as any additional fees that may be deemed necessary for any reason

in connection with the present submission, from Haynes and Boone, LLP's Deposit Account No. 08-1394, Order No. 36697.17.

**Amendments to the Specification** begin on page 3 of this submission.

**Amendments to the Claims** (as reflected in the **Listing of Claims**) begin on page 7.

**Response/Remarks** begin on page 14.

**Exhibit A (including Appendix A), Exhibit B, and Exhibit C** are attached hereto following page 33 of the **Response/Remarks**.

A **Supplemental Information Disclosure Statement** is also enclosed separately herewith for entry and consideration by the Office.